

CURRENT OFFICERS**President**

Sean Hart, P.E.

*Michael Baker International, Inc.***Vice President**

Gary Madey, P.E.

*Michael Baker International, Inc.***2nd Vice President**

Doug Zubal, P.E.

*PennDOT District 10-0***Treasurer**

Robert Pitassi, P.E.

*Johnson, Mirmiran & Thompson, Inc.***Secretary**

Matt Hetrick, P.E.

*PennDOT District 1-0***CURRENT DIRECTORS****One -Year Directors**

Robert Schmidt, P.E.

SAI Consulting Engineers, Inc.

Bryce Miller, P.E.

WSP USA Inc.

John McCombie, P.E.

Widmer Engineering, Inc.

Jennifer Sheesley, P.E.

*Sheesley and Associates, LLC***Two -Year Directors**

Roger Eaton, P.E.

HDR Engineering, Inc.

Steven Wells, P.E.

HDR Engineering, Inc.

Amanda Olkosky, P.E.

HDR Engineering, Inc.

Joel Borrelli, P.E.

*Michael Baker International, Inc.***Three-Year Directors**

Brian Krul, P.E., P.T.O.E.

TranSystems

Matt Cochran, P.E.

Lochner, Inc.

Timothy Panzigrau, P.E.

PennDOT District 10-0

Bob Scheib, P.E.

*AECOM***Director at Large**

Terry Kerr, P.E.

*PennDOT Retired***Regional Director**

William Ferko, P.E.

*SAI Consulting Engineers, Inc.***Immediate Past President**

William Ferko, P.E.

*SAI Consulting Engineers, Inc.***Attendance Certification Recorder**

Tim Panzigrau, P.E.

*PennDOT District 10-0***Golf Chair**

Bryce Miller, P.E./ Robert Schmidt, P.E.

Sporting Clays Chairs

Robert Schmidt, P.E./ Sean Hart, P.E.

**24th Annual Golf Outing**

Friday, May 17th, 2024

**!!!New Course!!!****The Links at Spring Church****Location:**

3257 Balsiger Road, Apollo, PA 15613

Phone: (724) 478-5478

Times:

- 8:00 AM - Registration
- 9:00 AM - Tee Off (Shotgun Start)
- 2:00 PM - Dinner Buffet
(Lunch Provided at the Turn)

Cost:

- Golf, Lunch, and Dinner \$100.00
- Hole Sponsorship \$150.00

Format:

- Four Player Scramble "Best Ball" Format
- Each Golfer's Drive must be used on at least One Hole

Prizes:

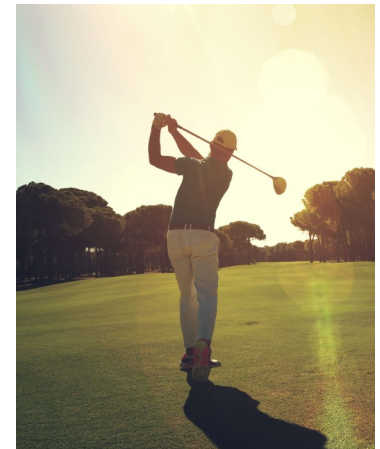
- 1st, 2nd, and 3rd Place Team Score
- Individual Skill Prizes will be Awarded

Electronic Registration & Sponsorships:

Advanced payment is required. Please register prior to May 10th, 2024 at:

ashemidalleggheny.simpletix.comIf you have any questions, please contact Bryce Miller at bjm5036@gmail.com.

Those wishing to sponsor a hole should send a company logo to Mr. Miller at the previously noted email address.

**ASHE MID-ALLEGHENY NEWS****Scholarship—Entries Due:**

March 29, 2024

Joint ASHE Meeting w/ Secretary:

April 2, 2024

May Dinner Meeting:

May 8, 2024

* Anticipated dates and topics, subject to change

If you have a suggestion for a future presentation, please email ashe.midallegheny@gmail.com

with a subject line of "2024-2025 Presentation"